## STATE OF GEORGIA

## Application for RECORDS DISPOSITION STANDARD

OFFICE OF SECRETARY OF STATE
EPARTMENT OF ARCHIVES & HISTORY
RECORDS MANAGEMENT DIVISION

	GEORGIA	·	
1 . Application	5/2/1974	INSTRUCTIONS: See separate instructions for completion of front and reverse of this form. Sign original and two copies and forward to Department of Archives and History, Attention:  Records Management Officer.	Date Received Application No. / Date Completed
Depart Office 270 Wa	tment of Natur	al Resources ative Services et, S.W.	Mr. Marvin Massey  5 Internat Auditor 6.656-2775
ר <b>ג</b> ז E			OSE OF PRESENT ACCUMULATION; URTHER ACCUMULATION ANTICIPATED.
	est & Latest s of Series date	9 Exact Series Title TRUCK REPORT FILE	
		n of the office in which this record s	

budgeting, purchasing, property control, records management, and general office services.

the Department in the areas of accounting, personnel, and general services which includes

11. This file contains the following documents (include form numbers and titles, if any, and file arrangement).

Included

Documents relating to: accounting for the operating expenses of Departmental trucks in order to determine insurance rates and projected equipment and gasoline purchases necessary to operate such vehicles.

Included are: Truck Report (Form 7).

File is arranged: by fiscal year; thereunder alphabetically by unit of origin. Truck Reports are submitted meabley.

## ATTACH SAMPLES OF THE FILE

	ATTA	CH SAMPLES OF	THE FILE				انطاعات میدورد
12. EQUIPMENT OCCUPIED	No. of Drawers	Cu. Pt. of Records		No. of Drawers Cu. Ft. of Record		f Records	
Letter-size File Drawers	2	3	ARRUAL RATE OF ACCUMULATION	1	5 <u>V</u>	112	
Legal-size File Drawers			Floor Space Occupied (Square Feet)	In Off	ice(s)	In Store	e Ares(a)
		* 1. · · · · · · · · · · · · · · · · · ·		This Year's	Last Year's		All Prior Years'
			AVERAGE DAILY REFERENCES	1	1	0	0

Porm: AR-50-71

		ب تم	_	
QUESTIONNAIRE Place an "x" in the proper column. If answer	is "YES," please explain	YES	NΟ	
13. Is this the Record Copy of the series?	$m{k}$	[x]	[ ]	
14. Is there a duplication of this series in	another office or agency?	[ ]	[x]	
15. Is the information contained in this ser	ies ever summarized or published?	[ ]	[ <b>X</b> ]	
Attach copy of summary or publication. 16. Does the series contain classified infor	mation requiring security handling?	[ ]	[x]	
17. Does the series initiate, amend or termi	nate agency policies and procedures?		[x]	
18. Could the function be performed if the f	iles were lost or destroyed?	[x]	[ ]	
19. Is the series (or major portion of it) r	egularly microfilmed? If yes, why?	[ ]	[x]	
20. Does the record series provide data as i	nput to an EDP file?	[ ]	[X]	
21. Does the record series contain documents	tion produced as EDP printout?	[ ]	[X]	
22. Has the Federal Government issued instrusion of these files?	ctions governing the retention/dispo-	.[.]	[X]	
23. Will there be a need for these records 1	0, 15 years from now? If yes, what?	[ ]	[X]	
24. REQUIREMENTS. The following requires the	files to be kept 1 years:			
LAW LIMITATION PERIOD  (Cite Law, Statute, or other r  Record series is used for administrative pur  projected equipment and gasolines purchases	for Departmental trucks.	E es and	<b>I</b>	
25. AGENCY RECOMMENDATIONS. This agency recome of each -[]CALENDAR YEAR -[X]FISCAL YEAR				
[X] Hold in the current files area [ ] Transfer to [ ] State Records Center [X] Destroy.	month(s)/ 1 year(s): [ ] Local Holding Area; hold year(	s):		
[ ] Transfer to State Archives for permanent retention. [ ] Destroy immediately after cut-off. [ ] Other: (Specify)				
Record series has diminished and minimal	administrative value 1 year after cut o	ff.		
		,		
* <b>.</b>				
(Indicate briefly rationale for recomme	ndations above/or write additional remar	ks):		
		·		
ecords Management Officer (Signature) Date	OTHER REQUIRED SIGNATURES	DA	ATE	
6. Recommendations Agency Head/Designee in paragraph 25 7 Approved [ ] Disapprove	d Offamilian	5/3/	44	
are: State Auditor/Designee [ Approved [ ] Disapprove	d William M. Allan	2-15	· ]H	
STATE RECORDS Secretary of State/Designee COMMITTEE Approved [ ] Disapprove	d Carrall Har	5-19	4-74	
Attorney General/Designee [ Approved [ ] Disapprove	of MANShell	5.16	5 7X	

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